



In the name of Allah, the Gracious, the Merciful

## AHMADIYYA MUSLIM JAMA'AT CANADA

### Application for Bazar Stall (**Men's side**) at Jalsa Salana Canada, 2026

Friday to Sunday, July 10-12, 2026, International Centre, 6900 Airport Rd., Mississauga, ON

*Please send your completely signed application to [stalls.js@jalsasalana.ca](mailto:stalls.js@jalsasalana.ca). An incomplete application will not be accepted. The deadline to submit the application is May 31, 2026.*

<b>Applicant &amp; Business Name:</b>		<b>Member Code:</b>	
<b>Jama'at/Halqa:</b>			
<b>Address:</b>		<b>Country:</b>	
<b>Email:</b>		<b>Telephone:</b>	
<b>Verification by President Jama'at / Halqa:</b>			
I verify that the applicant _____ is a member of my Jama'at/Halqa. His obligatory Chanda is up to date, he has good moral conduct and cooperation with Nizam e Jama'at.			
<b>Name &amp; Signature of President Jama'at / Halqa</b>		<b>Date</b>	
<b>Verification by National Amir (Only required if the Applicant lives outside of Canada)</b>			
I verify that the applicant _____ is a member of my Jama'at. His obligatory Chanda is up to date, he has good moral conduct and cooperation with Nizam e Jama'at.			
<b>Name &amp; Signature of National Amir Jama'at</b>		<b>Date</b>	
<b>Stall Type</b>		<b>Stall Rent</b>	<b>Stall Type (x)</b>
Cooked Food or BBQ Item Stall *		\$600	
Non-cooked Food Items / Product Stall		\$350	
Services Only (No Sale or purchase at the Stall)		\$250	
Electrical Points per Socket (Sockets Required)		\$50	
<i>* FOR COOKED FOOD &amp; BBQ, THE FOOD HANDLING CERTIFICATE MAY BE REQUIRED. THIS IS APPLICATION ONLY, WE WILL ADVISE YOU REGARDING PAYMENT, ONCE YOUR STALL IS APPROVED BY JALSA SALANA DEPARTMENT.</i>			
<b>List Items and Services to be sold or given away at the Stall (For additional Items, attach a separate list)</b>			
<b>Product or Service Description</b>		<b>Price</b>	

Names of members who will perform duty at Stall: (Max two members per Stall)	Member Code

### Terms & Conditions of Stall

1. Applicant (s) must be an eligible voter of Ahmadiyya Muslim Jama'at, a member in good standing, cooperating with Nizam-e-Jama'at, and have no arrears in mandatory Chanda Payment, i.e., more than **6** months for Chanda Aam & **12** months for Chanda Jalsa Salana.
2. Applicant(s) guarantees to fully accept and comply with the rules and regulations of Nizamat-e-Stall, and the terms & conditions of Stall stated in this application without any arguments or excuses.
3. Nizamat-e-Stall has the right to close the Stall or cancel the permission of Stall at any time, without prior notice, without giving any reasons, or without refunding the Stall fee.
4. Applicant(s) agrees to exhibit good moral conduct towards the Jalsa Salana administration, Jalsa guests, and the public in general.
5. Nizamat-e-Stall and Jalsa Salana Administration make no warranties regarding the number of persons attending the event. Event dates, hours, and venue may be modified at any time by the organizers at their sole discretion.
6. **Business during JALSA PROCEEDINGS AND PRAYERS TIME are strictly prohibited without any exception, and zero-tolerance will be observed in this regard.**
7. Applicant must have a table cloth and a sheet to cover the stuff during Jalsa proceedings and prayers time.
8. Applicant(s) must comply with all applicable local, regional, provincial, and federal laws, regulations, and ordinances in connection with its participation in the Event, including but not limited to rules of the venue and any relevant labor union, construction of the Exhibit in compliance with the *Accessibility for Ontarians with Disabilities Act, Occupational Health and Safety Act (Ontario)* and *Fire Protection and Prevention Act, 1997 (Ontario)*, and the terms, conditions, and rules issued by Organizer from time to time in connection with the Event and Exhibits. Exhibitor's conduct and the use of names and lists captured at the Event or provided by the Organizer are subject to guidelines outlined in the Manual.
9. Applicant(s) is solely responsible for obtaining any relevant Insurances, licenses, permits, and payment of all taxes (including sales and use taxes), license fees, or other charges applicable to its participation.
10. Nizamat-e-Stall will not be responsible for any injury, breakage, damage, or missing items.
11. Applicant(s) acknowledges that neither the Organizer nor the facility administrators/owners of the venue maintains insurance covering Applicant's property or materials.
12. Any person other than a member of Jama'at is not allowed to work or help in the Stall.
13. The Stall cannot be used as a dine-in place for customers and guests.
14. The Applicant is responsible for always keeping the Stall and its surroundings clean and tidy. Any garbage/waste must be appropriately wrapped in bags and disposed-off in designated garbage bins. Removal of that garbage is the responsibility of the Applicant. **DO NOT** place garbage bags in dining area garbage bins.
15. Applicant(s) will be responsible for any damages to the Stall and the area around it.
16. Applicant(s) will be responsible for the security and safety of any of their products or belongings.
17. Unoccupied and unattended Stall's permission will be canceled and allotted to others.
18. Applicant(s) are supposed to use their own trolleys or other carriage equipment to transport materials. Use of Jalsa Salana equipment, supplies, or trolleys is not allowed to be used by the Applicant.
19. A check-in and check-out schedule will be provided by the Nazim Stalls, the Applicant (s) are bound to follow this schedule. Applicant(s) are bound to set up their stall **a day before** the start of Jalsa Salana. The stalls will be located outside, with a stall size of approximately **10x10 feet**, like a marquee style. All sides will be covered, with openings and closings on the front side of the stall. Each stall will have an **8x2.5 ft table** and **two chairs**. Please bring your own table covers, including cover sheets.

20. The electric outlet is available on request and on charge. The electric outlet will be available between **8:00 PM and 9:00 PM a day before Jalsa starts**. The Applicant is required to bring their own extension cord, table covers, and garbage bags.
21. An electric outlet fee will be charged for each outlet. Only one fridge or freezer is allowed to each outlet.
22. The Stall will be functional only for the three days of Jalsa (Friday, Saturday, & Sunday). Applicant (s) are required to clean, dump garbage in designated area and remove all items, at the end of Jalsa.
23. Applicant must prominently display the price of each item on the Stall.
24. **The permission to display or sell any item along with its agreed-upon price MUST be taken, in writing, from Nizam-at-e-Stall, before the start of Jalsa. To secure such approval, a sample or picture of the product must be provided to Nizam-at-e-Stall. These samples will be returned to the Applicant. Any product not approved by Nizam-at-e-Stall, in writing, cannot be displayed, kept, or sold at the Stall.**
25. For hot cooked food / BBQ stalls, the **FOOD HANDLING CERTIFICATE** must be displayed in the stall.
26. This is application only and we will inform you for the payment method once the application is approved.
27. **The applicant will be informed within a week after the deadline of application. If approved, then the payment need to be made within 48 hours to secure the stall, otherwise, the approval will be sent to next in the Q.**
28. Any applicant from outside Canada must submit an application with the recommendation and signatures of the National Amir Jama'at of that country.
29. The only Applicant is allowed to use the stall facility. **No sublease**, in any form or shape, is allowed. **Applicant must NOT share, sell, assign, sublease, or charge admission for entry into any portion of the Stall space (including to an affiliated company).**
30. Noncompliance to any of the above conditions, in partial or total, will automatically result in the cancellation of the Stall **WITHOUT** any notice or clarification and cannot be challenged.
31. In case of any dispute, the resolution will be brought about via the department of Umur-e-Ama, Jama'at Ahmadiyya, Canada.

I, \_\_\_\_\_ agree, to the fullest extent permitted by law, **to indemnify and hold harmless** to **Ahmadiyya Muslim Jama'at, Canada**, the Jalsa Salana organizers, administration, its officers, directors, volunteers, employees and sub-consultants (collectively or individually) against all damages, liabilities or costs including reasonable attorneys' fees and defence costs, arising out of or in any way connected with this Annual Convention and the services provided under this Agreement. \_\_\_\_\_ (Initial)

I, \_\_\_\_\_ the Applicant, have read and understood all the above-mentioned terms and conditions of the Stall and will comply with all of them. Moreover, I do understand that if I or any of my representatives on the Stall violate any of these terms & conditions, my Stall will be cancelled without notice.

<b>Signature of the Applicant</b>	<b>Date</b>

*Note: We have very limited availability and will be allocated on first come first serve basis. Submission of an application does not automatically reserve the stall.*

For Office Use Only		
Stall Number	Stall Type	Fee Amount Paid
<b>Approval: Signature &amp; Date Nazim Stall</b>	<b>Comments</b>	